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| SERIAL NUMBER 10/655,746 | FILING OR 371(c) DATE 09/05/2003 RULE | CLASS 715 | GROUP ART UNIT 2178 | ATTORNEY DOCKET NO. 31492-35 | |
| APPLICANTS Robert Tonkin, Ventura, CA; | | | | | |
| ** CONTINUING DATA ***** This application is a CON of 09/608,505 06/30/2000 PAT 6,616,702 * which is a CON of 09/183,759 10/30/1998 PAT 6,134,568 * (*)Data provided by applicant is not consistent with PTO records. <i>- Yes -</i> <i>DF</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>- none -</i> <i>DF</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/29/2003 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and Acknowledged <i>David Faber</i> <i>DF</i> Examiner's Signature Initials | | STATE OR COUNTRY CA | SHEETS DRAWING 15 | TOTAL CLAIMS 54 | INDEPENDENT CLAIMS 2 |
| ADDRESS Joseph G. Swan, Esq. MITCHELL SILBERBERG & KNUPP, LLP 11377 West Olympic Boulevard Los Angeles, CA90064 | | | | | |
| TITLE Previewing an assembled document | | | | | |
| FILING FEE RECEIVED 1512 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |